

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

SUBMITTED BY: Precinct #3      TODAY'S DATE: 11/29/2022

DEPARTMENT: Precinct #3

SIGNATURE OF DEPARTMENT HEAD: \_\_\_\_\_

REQUESTED AGENDA DATE: December 12, 2022

**SPECIFIC AGENDA WORDING:**

Consideration of Reappointment of Dan Boutwell to the Johnson County Economic Development Commission for a 2-year term

COMMISSIONERS COURT

DEC 12 2022

**Approved**

**PERSON(S) TO PRESENT ITEM:**

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:**  
(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:** ✓  
**WORKSHOP:**  
**CONSENT:**  
**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**IT DEPARTMENT:**

**AUDITOR:**

**PURCHASING DEPARTMENT:**

**PERSONNEL:**

**PUBLIC WORKS:**

**BUDGET COORDINATOR:**

**OTHER:**

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

\_\_\_\_\_  
**COURT MEMBER APPROVAL:**

\_\_\_\_\_  
**DATE:**